



Funding for 2019 Wintertime Community Events through Arts in Parks

<u>Please type in minimum 12-point font.</u> Use the space provided – 3 pages total.								
Mail/hand deliver to: or				E-mail document or scans to:				
Seattle Parks & Recreation- Westbridge Facility, c/o Arts in			arks		artsinparks@seattle.gov			
4201 W Marginal Way SW, Seattle, WA 98106						233-516		
Contact & Project Information (please be as complete and specific as possible)								
Name of Event:					Amount requested: \$			
							•	
Requested Park:	Event Date(s):				Event Time(s):			
requested Fark.	Event Date(3)).			Event Time(5).			
Applicant Name (individual or organization):								
Project Contact Person (if different from	า above):		Position/Title:					
,	,							
Mailing Address:								
City:			7in·			Zip:		
•			State: Zip: E-mail:					
Phone (work or daytime): Applicant's neighborhood:		Neighborhood of Project:						
							4 f A	
Person who will sign contract and invoice ("Authorized Representative") if different from Applicant or Contact person:								
If you will be using a fiscal sponsor (no	t required) ple	ase pro	vide 1	the spon	sors i	name.		
in you will be doing a needs opened (needs	. roquirouj, piot	acc pro	viao i	ino opon	00.0	namo.		
Tax Identification # (if you are an organ	ization or fisca	ıl	(If an individual is funded they will be asked to provide			Э		
sponsor):			their Social Security # on a W-9 form.)					
Are you now being funded by another program through the			If yes, what program?					
City of Seattle (including Seattle Parks)?								
Describic anniest serves at accordance		16						
Does this project represent any underserved group(s) or communities of interest? yes no		If yes, please name:						
group(s) or communities of interest?	yes 🗀 110							
By signing, I declare that the information in this application is true and accurate to the best of my								
knowledge. I agree that entering my na					•	_	• •	
certifies that any funds received as a result of the application will be used only for purposes set forth herein, that I								
am authorized to submit it on behalf of the organization, that the statements herein are true, complete and accurate								
to the best of my knowledge, and that I agree to submit a final invoice with receipt no later than noon on December 23, 2019.								
Signature of Applicant or Authorized Representative Date								
orginature or Applicant of Authorized Nepresentative Date								

Please answer the following questions in 150 words or less.				
1.Tell us about your event. List key activities, goals, and describe how it features a significant arts component.				
2.Talk specifically about how your project will fulfill the following goals:				
engage historically underserved communities				
 support and increase the number of positive, family-friendly events that build community, celebrate diversity, and promote arts and cultural participation 				
And also please describe how you will conduct outreach/marketing for your event.				
3.Tell us a bit about your organization's background and/or the people who will be supporting this project				
(May include qualifications, past success, strong partnerships or supporters, taking advantage of an existing even etc.) List key participants or partners.				
Elst key participants of partitions.				

4. Project Budget.

A financial match of the AIP (Arts in Parks) funds you are requesting is not required. Please **do** show any volunteer, donated, or in-kind resources that are supporting your project, and provide a complete picture of your event costs and resources. Use as many lines as you need.

Personnel Costs	AIP Funding requested	Funding from other sources	In-kind/ donated/ volunteer				
(use a separate line for each person/group receiving funds such as event organizer, performers, musicians, etc. Show how you calculate the cost, such as a flat fee or x hours at \$x/hour, etc.)							
1.	\$	\$	\$				
2.	\$	\$	\$				
3.	\$	\$	\$				
4.	\$	\$	\$				
Supplies Costs	AIP Funding requested	Funding from other sources	In-kind/ donated/ volunteer				
(use a separate line for each item. Include equipment rentals, permit fees, etc. here.)							
1.	\$	\$	\$				
2.	\$	\$	\$				
3.	\$	\$	\$				
4.	\$	\$	\$				
Total	\$	\$	\$				

Total Amount of Project Resources: \$	
(AIP Funding + Funding from other sources	s + In-kind/donated/volunteer